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### **The right of road**

The Prophet Muhammad S.A.W. forbidden to sit on main road but to fulfill the right of road. The companions of the Prophet Muhammad S.A.W. asked the Prophet S.A.W. that what is the right of road? The Prophet Muhammad S.A.W said that (1) keep your sight down. (2) avoid to troublesome one. (3) Give answer to Salam. (4) forbid to act wrong. **(Musnade Ahmad)**

Thus Public is forbidden to sit on the roads so that people have difficulty and scarcity in coming and going. In addition ,crimes and misdeeds also are in the markets and thus on the roads so sitting in such place I like wasting one's time and becoming a partner in crime. Offcourse its purpose s good, such as inviting good deeds to those who come and going and preventing them from doing evil, responding to salaam, avoiding harm, helping people etc. but there is also a special emphasis on eye protection.

**(From book:- Farmaane Rasul S.A.W.)**



### **(252) Respect and obedience towards parents**

Parents are Allah Ta'ala's big gift, and are the cause of success in this world and in the hereafter. Obedience and obedience are justified on the basis of what the parents' order them do. It is a crime to do so. In the Qur'an and Hadith, good behavior and obedience is strongly urged and good behavior and obedience are prohibited. Treat your parents well, if one or both of them reach old age in front of you, don't even say "uff" to them, don't leave them and talk to them very politely.

Imam Kurtubi Rah. said that in this verse, Allah has made it obligatory for the parents to be polite and respectful and to treat them well with their worship, just as in Surah Luqman



### (253) Respect towards Parents in the Light of Hadith

The Prophet Muhammad S.A.W. said that (1) The pleasure of Allah is in the consent of the parents and the displeasure of Allah is in the displeasure of the Parents. (2) The father is the middle gate of paradise whether you accept or ruin it. (3) one man asked to the Prophet S.A.W. that what is the right of parents on offsprings? The Prophet S.A.W. answered that they both are your paradise and hell. (means that their obedience and service leads you to paradise) (4) Allah Ta'ala forgives all the crimes except disobedience to parents. It's punishment given in the world before death. (5) The Prophet Muhammad S.A.W. answered three times that in the court of Allah is the big crime is o disobedience with parents.

Explanation is that it is necessary to service parents and obey the parents. It is necessary to make them happy and make comfortable. It is haram to make hurt them wth one's own false work. Infact it is not necessary to obey for non-permissible act. But with great humanity you should say no to them. Allah ta'ala give us insight to do the same. Ameen. **(From: Hazrat Mufti Taki Usmani Sa.Db. Albalagh Urdu-March 2019.)**



### (254) Sila Rahmi (kindness to relatives)

Allah has ordained on every people the rights of parents, children, wife and brother, sister as well as the rights of other relatives and neighbors and has commanded them to be granted and those who perform this according to Islamic teachings is called "Sila Rahmi" and it has been ordered in Shari'ah. And those who break the relation with relatives are called "Ka'atrahmi" (severer of kinship bonds) and it is revalation with the right of the servant of Allah.



**(255)**  
**Sila Rahmi**  
**(In the light of Hadith....1)**

There is also a great deal of urgency in the hadiths to show silarahmi (good behavior with relatives). It has been shown to be the cause of recognition of faith, barkah in livelihood and increase in age (longevity). In addition, it is said to be a hindrance to entertaining in paradise and accepting execution, who is merciful and deprived of the mercy of Allah.

The Prophet Muhammad S.A.W. **(1)** those who believe on Allah and the Day of Judgment, it is necessary to respect guest and make kind towards relatives. Talk good otherwise keep silent. **(Bukhari Shareef 1/65)**

**(2)** A person who wants his livelihood to be enlarged and his life to be prolonged then he should be merciful.

**(3)** Allah almighty says so the relative is friendly, whoever is merciful, I will get it (that is, I blessed with my kindness and compassion) and whoever is merciful (that is, he will sever ties with relatives) then I will also cut him off from me and merciful remove him.



**(256) Sila Rahmi (the kindness towards relatives)**

**(In the lights of Hadith...2)**

The Prophet Muhammad S.A.W. said that **(4)** Those who break the relation with relatives can not enter in paradise. **(5)** On each and every Friday night all the execution of man are presented in the court of Allah. From those who break the relationship with relatives, Allah Ta'ala doesn't accept his execution. That means he didn't get reward for his execution.

**(6)** It has been copied from Hazrat Abdullah Bin Awafa R.A. that Allah Ta'ala doesn't shower his mercy on people those who break the relationship with relatives.

**(7)** Hazrat Anas R.A. said that Allah Ta'ala never saw such people who break the relationship with relatives or bad neighbor.

So you have to fulfill the rights of relatives unless they can't and you should treat them well even though they treat us badly. You have to be kind with relatives. And this entire he do only for the sake of Allah. Allah Ta'ala gives us insight to save from the crime of breaking relationship with relatives.

**(From:- Mufti Taki Usmani Sa.Db. Albalagh Urdu, March 2019 )**

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### **The blessed life history of beloved Prophet Muhammad S.A.W.**

The king of all messenger and Imam Hazrat Muhammad S.A.W. was born on 12 Rabiul Awwal means on 20<sup>th</sup> April 571 A.D. in Mecca Mukkarma on Monday. The Prophet Muhammad S.A.W.'s father name is Hazrat Abdullah and his mother name is Bibi Amina. His grand father name is Abdul Muttalib and his uncle name is Abu Talib, his presence place magnificent place in the Prophet Muhammad S.A.W.'s lifespan. The Prophet Muhammad S.A.W. lives in Mecca Mukkarama for 53 years and lives 10 years in Madina Munnawarah. How he spent his 63 years of his life. At the age of 40 , he get Prophethood. The Prophet Muhammad S.A.W.'s first nikah is happened with Mecca's most prominent and intelligent woman Hazrat Khadijah R.A. at the age of 25 years. At the early stage of Prophethood, Hazrat Khadija supports the Prophet Muhammad S.A.W. a lot. The Prophet Muhammad S.A.W. had three son (1) Hazrat Abdullah R.A. (2) Hazrat Qasim R.A. (3) Hazrat Ibrahim R.A. those who passed away at very early stage. The Propet Muhammad S.A.W. had four daughters (1) Hazrat Zainab R.A. (2) Hazrat Ruqqaiya R.A. (3) Hazrat Umme Qulsum R.A. (4) Hazrat Ftima R.A. The Prophet Muhammad S.A.W. said that Hazrat Fatima is the queen of all the women who stays in Paradise. (Sirate Khatimul Ambiya S.A.W.)



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### **The month of Rabiul Awwal**

It is the third month of Islamic year, in which the guider of world, the last prophet, the Prophet Muhammad ﷺ was born in this month at Mecca Mukarrama. And it is strange coincidence that the Prophet Muhammad ﷺ death is also on same date and in the same month.

Hazrat Ibne Abbas ؓ said that the Prophet Muhammad ﷺ's birth is on Monday, on Monday itself they shift (hijrah) from Mecca to Madinah Munnawarah. On Monday itself the Prophet Muhammad ﷺ got Apostleship & on Monday itself the Prophet Muhammad ﷺ died. That's why the Prophet ﷺ told the virtue of Monday.

There is special virtue of Rabiul Awwal in the Islam and this special virtue is the birth of Prophet Muhammad ﷺ. His birth is the springtide to the world. Then in which month the Prophet Muhammad ﷺ came, that Rabiul Awwal is the divine light.(Rabeea der Rabee). (From book:- Bara mahineke fazail, Publisher:-Darul Uloom Kantharia- Bharuch)



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### **The month of Rabbiul Awwal**

By famous accustom (Riwayat) the Prophet Muhammad ﷺ's birth date and the date of death is coincidentally the same. No wonder there is a hint in this that neither someone will make this day as Eid nor the day of sorrow. Because if someone wants to celebrate this day as Eid then the concept of wafat (death) will be considered as a hindrance (obstruction) and if someone wants to make a day of sorrow (huzn), then the concept of wilaadat (birth) will be considered as a obstruction. So moreover, the root of this day being the day of Eid was cut. (44, Wa'azun Noor by Moulana Ashraf Thanvi Reh.)

The Prophet Muhammad ﷺ said that Allah Ta'ala gives us two Eid and if someone makes third invention then it will be greatest contradiction to the Prophet Muhammad ﷺ.



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### **Receiving the true fact (lesson) of Rabbiul Awwal**

TrainiSSng and implementing the sunnah of the Prophet Muhammad ﷺ is the true fact and true lesson of Rabbiul Awwal. For example, the sunnah of eyes is that you should protect your eyes from the things that the Prophet Muhammad ﷺ forbade. And He who does this means he follows Prophet Muhammad ﷺ's sunnah. He achieved the true fact of Rabbiul Awwal. The one, who saved his ears from listening the music means he achieved the true fact of Rabbiul Awwal. The one, who protects his tongue from sins, the one who protect his genitals from sins, the one who saves his life from haram acts, the one who stays away from the wrath and anger of Allah, has always received the fact and blessings of Rabbiul Awwal.

Durud shareef should be recite daily with restraint. Our Rabbiul awwal will not go away from us when we Recite Durood shareef before and after of every day Dua.

(From book:-Aadabe Ishq-e-Rasul ﷺ by Moulana Hakim Muhammad Akhtar Sa. Reh.)



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### Prosperity of Barkat

Ibne Umar R.A. said that of course when Gibreil A.S. came to the Prophet Muhammad S.A.W. that time he start with Bismillah. (Durre Mansur 1/7). In Hadith, the Prophet Muhammad S.A.W said that the great work which would be started without bismillah would be incomplete. The meaning of incomplete means that work is deprived from the prosperity.

It is stated in the one of the Hadith that Recite Bismillah when you close the door of the house and turn off the lights. Recite Bismillah. There are lot of urgency stated for urgency to recite Bismillah before eating, before drinking water, while riding and while descending. **(Ma'aariful Qur'an)**

The Prophet Muhammad S.A.W has shown many small but profitable prayers that by reciting it no work of the world is spoiled or stopped and no effort is put on the reciter. Therefore , by reciting Bismillah and instructng him to do every work, he turned the course of man's life towards Allah in such a way that he promises his loyalty step by step that every small and big deed of mine can not be done without Allah's command and help.



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### The virtue of Bismillah

Bismillah is the very blessed verse of Qur'an. Reciting before starting any work makes the work worthwhile and starting work without Bismillah does not make it worthwhile even if the work is completed. Gousul Aazam Shaikh A.Qadir Jilani has written that the Prophet Muhammad S.A.W. said that "If the name of my ummah is placed on he scales of execution, the weight of their virtues will be weighed down with the blessings of Bismillah." And the Prophet Muhammad S.A.W. said that by reciting Bismillah before dua, that Dua is accepted And the Prophet Muhammad S.A.W. said that if the people of my ummah will recite Bismillah on the Day of Judgement, then the Weight of their virtues will become heavier.

The Prophet Muhammad S.A.W. said that (By the order of Allah) Bismillah is one who heals the sick, helps in medicine , enriches the poor, saves from the fire of hell, relives us from the hardships of the grave, Protect you from the torment of Hell, and save them from the disaster. **(Gunnyatuttalibin)**



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### The edifications of Hazrat Umar R.A.

(1) The man who laughs more, his influence decreases. (2) People who make jokes more often think of them as light and double standards. (3) The more he talks, the more mistakes he made. (4) The more mistakes one makes, the less shame there is. (5) The one whose humiliation is lessened, his abstinent lessened. (6) The heart of one whose abstinence becomes less becomes dead. (Hayatusahaba 3/56)

### Three things are the means to increase love:-

- (1) To love
- (2) To give a place in the Majlis for others.
- (3) To call the other person by a good name.

**Faith** (Imaan) is the name of one who knows Allah with his heart and confesses it with his tongue and obeys the law of Shariah. Don't trust anyone's character until you see it in anger and don't trust anyone's character (habit) until you see it in anger and don't trust anyone's humility until it is tempted or they it.

***Less talk is wisdom, less eating is health, less sleep is worship, and meeting less people is apathy. Security is in anonymity or in solitude.***

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### To empower the practices of Non-Muslim..1

Islam allows eating and drinking and pleasure in a lawful manner. But it is strictly forbidden in the shariah from acts which are similar to those of non-Muslim or acts did not even respond to the salutation of the person who acted against Shariah. (Tirmizi 104/2) Before Islam, in the two days of Meherzaan and Navroz, people used to celebrate in sports etc. but the Prophet Muhammad S.A.W. forbade it. (Mishkat: 126) It is stated in the Hadith that whoever resemblance with any other community then will be with them on the Day of Judgment. (Abu Dawood: 559)

The resemblance with Non-Muslim in every aspect of life like eating-drinking, living-doing work is very awful and it is clear from the Ahadith and companions that it is not permissible to act like non-Muslim on their festival. Most of the Aalim (Islamic Scholar) think this thing as much as bad that they said that whoever resemblance like non-Muslim are ordered them to be "Infidels" (kaafir). You have to protect yourself by buying things on the occasion of their festival and protect yourselves from resembling them.

(From book:- Hazrat Mufti Ismail Wadiwala Sahab Rah.)





### (265) To empower the practices of Non-Muslim (2)

It has been written in **“Fatawa Jakhirah”** that one who leave house to enjoy the festival of non-Muslim (Holi, Kite-flying, cracker bursting, playing Garba or watching garba etc.) is near to “Infidelity” because he promotes the execution of the such work which leads to infidelity and proved himself that he does good work.

It has been written in the book **“Umdatul Islam”** that the one who follows the customs of Non-Muslim like for building house crack the coconut, tying red thread etc then that person turns into infidel. **(Mishkat 252/2, Mazahire haq- 3)**

So involving the festival like Diwali, Makar Sankranti, Christmas etc. is equal to involving or get bust in the act that against Islam. It gets resemblance to infidel. By this act we get away from the Islamic values. It is haram. To reference to this Allah Ta’ala said that “there are some people who become the buyer of the things that leads them to away from Allah. And unknowingly they they get away from the Allah. And make fun of him. This person gets torture that they humilates from others.” **(Surah Luqman verse-6, Aasan Tarjumaye Qur’an page no. 688) (continued....)**



### (266) To empower the practices of Non-Muslim

Wealth is the blessings of Allah ta’ala. Using this money in the activities that involved in crime is negligence of Allah ta’ala. It is false expenditure to buy the crackers and kite. And It is stated in Qur’an that “Make a trust that whoever expense in false things t the brother of satan.” (Surah Bani Israil Verse 27) That it is not permissible to used the wealth in non permissible act. (Surah Ibrahim/7)

Now a days, we can see the signs of Qayamat like earthquake, battles, hassle and bussle, Accident, money crisis. So then the time has not came that we fear to Allah Ta’ala? It is stated in the Qur’an that “that time has not yet come that fear of Allah Ta’ala are not come to your heart and your heart are bending infront of Allah ta’ala and the deen of Allah Ta’ala?” (Surah Hadid/16)

So that’s why your valuable time and wealth should not be used in non-useful things. You should protect yourselves in involving in the work that is non-permissible and should protect others also.





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### Arrogance

Arrogance reality is that to exalt one self and despise others is the root of all evils and crimes. Anger, persecution, hatred, enmity, slander and dissension are often the result because difference arises only when each man considers himself superior to the other. If everyone's consider himself inferior then there will be no chance of disagreement and qurrel. | In short, Pride is the root of all evils and crimes, even kufr and shirk .Allah doesnot like the one who makes pride , the one who has the pride in heart equals to one mustard seed then he will not enter in paradise. The Prophet Muhammad S.A.W. said that those who make pride will not enter the paradise and nor one who understand one's superior. **(Abu Dawood Sharif)** Hazrat Abdullah Bn Abbas R.A. said that eat what you want, wear what you wish, But the law is that you don't have pride in your heart, and you won't expense more. **(Bukhari sharif)**



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### Remedy for Arrogance

**(1)** Sitting next to the poor, accepting their invitation, serving them, doing their deeds. **(2)** Even though there are servant and children one should brings the market of the house etc, himself and if possible he picks it himself. **(3)** Whether he recognize the people or not he should salute (Salam) every one. **(4)** He should not worry about defending and justifying himself by listening to his own gossip and evils. Etc. Buck should realize the evils within him and give thanks that very few of the evils within me have been revealed. **(5)** If he gets angry, he should apologize even to small person. **(6)** Be ready to believe any admonition and every word provided that it is against nature and not against shariah. If you not get anything then consult with somebody else. **(7)** Remembering death and attending funeral (janaza) whenever possible, take part in full ablution (gusl)

**(From book Ummul Amraaj)**



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### **Punishment of Arrogance**

The Prophet Muhammad S.A.W. said that the arrogant peoples will be raised in the form of human beings just like small ants on the Day of Judgment, surrounded by insult. They will be drowned in one of the prison in Hell. There will be fire and fire on them. They forced to drink the blood and pulse of Hell people. (Tirmizi Shareef 655/4)

“There will be a fire and fire” this means that there is such a fire in the prison that even the fire of the hell seeks refuge (protection) from it, and the blood flowing from the bodies of the inmates is the food of arrogant people.

The Prophet Muhammad S.A.W. said that “Allah Ta’ala said that pride is my thing. And even single thing from it will snatch by anybody then I will throw them in Hell.” (Ibne Majah) It means that both of them are my virtues, if there is a claimant over any of these two, that is, if he is arrogant then I will punish him.



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### **Stay in company with Self-displined pious person**

It is narrated from Hazrat Abu Hurairah and Abu Khallad R.A. that the Prophet Muhammad S.A.W. said that when you see a servant in a such state that he has less love for world and he blessed by the virtue of Allah to protect his tongue from idle talk. Then stay in a company of such people because if servant has this state then he get wisdom from Allah.

To get wisdom is that he can understand each and every fact. And he speaks such a talk that which are true and beneficial. So this friendship has alchemy effect. In Qur’an Sharif it is stated that those who get wisdom, he get great goodness.



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### Technology and Man

Man has invented new inventions and things to meet his need and all this inventions we can be incorporated into technology.

Today our whole life depends on technology. It is not permissible to imagine a life without technology now. To a large extent, technology has made our lives easier but we do not realize the extent to which human sensations and emotions have been suppressed in the glare of modern technology. Today when people should have more time, they do not have time for each other. People get lost in modern devices by fulfilling their duties and responsibilities.

Everything in this world had two aspects, Positive and negative. So has modern technology. Used for the salvation of mankind it can be said to be beneficial for us otherwise it is a means of curse and calamity for us.

Human beings today need to be careful. Humans must control technology for their own use, and a not technology subjugates and ruin it.



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### Inheritance sharing is a Duty

Allah Ta'ala said in the Qur'an is that for men too (whether small or large) there is a (fixed) share of what is left by parents and many close relatives (at the time of their death) whether the thing left is small or large (will get a share from all). **(Surah Nisa verse 7)**

In Today's society, orphans, widows and women are being tortured and abused. Sisters and daughters do not understand any right; Islam is the first to remove this oppression. Orphans children and women whether they are adults or minors have been made heirs and their share has been fixed and their rights have been fixed and their rights have been made obligatory and addressed to Muslims and ordered that the inheritance of the death person should be fully passed on to his descendants and heirs and should be avoided in every way so as not to harm the descendants and heirs of the death person but not to cause any harm.

**(From:-Albalagh –Karachi 2008)**



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### **Pillars of Islam**

On the Occasion of Hajjatul Vida at the ground of Arfaah the Prophet Muhammad S.A.W. said Listen! Worship your Lord. Pray five times prayer, Keep the fast of Ramadan, and give the Zakaah of your wealth with true heart. (In another custom) Visit the house of Allah. (Perform Hajj) and Obey your guide (Parents) and enter in Allah Ta'ala's Paradise.

### **The Miracle of Islam and Belief (Imaan)**

I alert you by telling you that who is Muslim? The Muslim is who that from his hands and tongue all people get protected. I let you to know that who is believer. Believer is the person from other people remains in peace in the matter of life and wealth. And I let you know that who is Muhajir? Muhajir is the person who left those things which Allah told us non-permissible. And Mujahid is the person who does the jihad with nafs for obeying the commands of Allah.

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### **Dua and Trusting in Allah's plan (Tawakkul)**

### **The cure for Muslim's negligence**

There is no limit to the negligence of Muslims. Muslims should always be vigilant (concerned). For the hereafter point of view, his main goal is to reform their execution and the worldly point of view, organization of their powers and mutual unity and brotherhood

There are some reasons for this negligence:-

(1) It is obligatory for every believer to have complete trust in Allah. So that he does not have to worry about anything else. Believing that what Allah will approve will happen, no one else can do anything but this *Tawakkul* should not be used improperly. (2) The second mistake is we are doing some things with extra enthusiasm but if we do this work with by thinking then you definitely get success. (3) It is necessary that before starting some work it is necessary to come to know that what shari'ah have tell about this. Then follow the guidance given by Allah and his messenger.

If these things are kept in mind and put into practice then with the calm and trust in Allah it can be said that in a short time the troubles of the society will end and prayers for success will be recited then we will see how the days change can do us any harm.

**(Malkuzat: Hakimul Ummat Hazrat Mo. Ashraf Thanwi Rah.)**

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**There is no Wajifa and execution beyond the Dua (supplication)**

Once it was said that, Dua is very important thing and the root of every worship. But in Today's world, there is a lot of negligence towards making Dua. Dua is a thing which you can make for worldly purpose also but that work must be permissible in Islam. It is misconception that Dua is only made for deeni work and for the Day of Judgment and not for the worldly purpose. A lots of people asked for experienced and beneficial wajifa for accepting the Dua. I myself admit that I didn't know that any wajifa that are more beneficial other than Dua.

**(Malkuzat:- Hakimul Ummat Mo. Ashraf Ali Thanwi Rah.)**

It is stated in the Qur'an and Hadith that making a dua and stated virtue of same. It is stated in the Qur'an that "Call me, I will respond to you. Definitely those who show arrogance against worshipping Me, shall enter Jahannam (Hell) with disgrace" **(Surah Momin verse 60.**

Here Worshipping (Ibadah) is meant for Dua. Asking from the Lord (Almighty Allah) is the condition of worshipping (Ibadah). Dua is not only Ibadah but also the brain of worship and not praying is considered ego. Allah accepts everyone's prayers. Dua is accepted as per one's wish and if it is not proper then the trouble is removed from his path or it is kept in reserve for the Day of Judgment. (Abu Daud) **( From:- Mufti Ismail Sa. Wadiwala Rah)**



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**Praying to the host**

It has been narrated from Abdullah Bin Bushra R.A. that the Prophet Muhammad S.A.W. were come to my father being a guest. That time we prepared a food for them. When the Prophet Muhammad S.A.W. leaves our house that time my father holding the strings of horse, urged to make a Dua. The Prophet Muhammad S.A.W. stated following Dua.

اللَّهُمَّ بَارِكْ لَهُمْ فِيْمَا رَزَقْتَهُمْ فَاعْفِرْ لَهُمْ فَارْحَمَهُمْ.

Translation:- O Allah, you give prosperity in their livelihood whatever you give and forgive him and make mercy on him. (Muslim, 2328)

**Recite this dua after Prayer**

The Prophet Muhammad S.A.W. said that O Ma'az R.A. I make a will that recite this Dua after any Prayer.

اللَّهُمَّ اعْنِي عَلَى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ.

**Translation:-** O Allah, helps me to remember and thank you and do worship well. (Abu Daud Sharif)

**Dua to give thanks**

The Prophet Muhammad S.A.W. said that the man has done good deeds with the person and then he told the **جَزَاكَ اللَّهُ خَيْرًا**

Then he gives the right thanks to that people. (Tirmizi -2035)

**Say Alhamdulillah on Allah's gift**

The Prophet Muhammad S.A.W. said that When Allah Ta'ala gives some gift to his servant and if his servant say Alhamdulillah on it, he will be given even better than what he has received. (Ibne Majah-3805)



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**Mosque cannot be  
Populated without Makatib**

Hazrat Moulana Alimiya Nadwi Reh. said that our work will not become satisfactory unless Muslims consider the value of education of their children, (makatib) is more important than their food and medicine. Because they do not perpetuate religious schools and madresa with same enthusiasm and passion they build mosques with enthusiasm and interest but the population of these mosques is not possible without the population of Makatib. Unless we consider paying attention and spending towards this Makatib is considering the most urgent and sacred duty and unless we participate in it with Siddiquee zeal and Usmani's readiness, until we give the effort for this the status of worship, our work and result will not be satisfactory.

(Haft Rozah Nawede Shams, Malegaon. 4-Nov. 2011)



**(278) Prayers of elders alone  
are not enough**

If we continue to make supplications to our shaikhs and the elders of the deen but continue to indulge ourselves in the criminal acts of Allah's wrath and curse such as lying, backbiting, unsury, bribery, shamelessness, harrassing Allah's servant etc. then this man is like who is Stand up in the fire and shout that he will not get burnt.

Another example is that if a father is offended by the son's disobedience and his father's special friends and relatives recommended him to the father, he will not be forgiven or noticed unless the son himself obeys the father will happen.

The issue of is with the servants of Allah that with the prayers of the righteous people, by repenting from the sins before themselves. Allah should be pleased.

(from:- Hazrat Mo. Shah Abra'ul Haq Sahab Hardoi Rah.)



### The edification of the Prophet Muhammad ﷺ (1)

**(1)** There is nothing worse for a human being than talking too much. **(2)** The love for the world is the root of every mistake. **(3)** The fire doesnot start on a dry stick as soon as the gossip destroys the virtues of the slave. **(4)** The worst among the people is the one who is respected out of fear of getting into trouble. **(5)** The one who chooses the middle way doesnot become poor hand over. **(6)** A person who pleases people and displease Allah ta'ala then Allah Ta'ala submits him to people. **(7)** When God approves of someone's ruin, then first a fall his own opnion destroys it. **(8)** In the last era, if you follow Christian and Jews then you you be with them wherever they go. (Bukhari-Muslim) **(9)** For the man who wants to stop quarelling even though he is right, then he get house in the middle of the Paradise. And those who have good habits get a house on the top of paradise. **(10)** Give a gift to each other as it removes the bitterness of heart.

(Makhjane Akhlaq)



### The edifications of the Prophet Muhammad ﷺ (2)

**(11)** Don't be happy about your brothers problem, Allah will rest him and give you sorrow. **(12)** One man asked to the Prophet Muhammad S.A.W that what is crime? He answered that the thing that hurts heart and shakes heart. (Subhanallah how short and concise answer) **(13)** No gift is as good and big as Sabar (patience) **(14)** A man is in distress and keeps telling people (begging) that distress doesnot go away and whoever begs from Allah in his distress (poverty). Allah will give him sustenance soon. **(15)** The Main feature is of Islam is to leave the vain talk. **(16)** Eat half stomach. You will remain healthy because stomach is the root of all disease. **(17)** There is no doubt that world is made for you and you are made for the Day of Judgment. **(18)** Once Hazrat Asma R.A. answered in the one question that be aware and listen! Wife should be behave properly with husband and make him happy remain in house of her husband, remain in veil, fulfill his desires is equal in reward with going in Jamaat, and include in Jumma prayer, Include in Janaaza, Jihaad and make arrangement for his clothes and bear the trouble to upbringing the children.

(Makhjane Akhlaq)





### The edifications of the Prophet Muhammad ﷺ (3)

(19) The worst of the world is the one who compares the young with the black mehendi because the black mehendi is to give fraud and the cheater is not from us. (20) One man asked the Prophet Muhammad S.A.W. that I want to become a great Islamic Scholar (Aalim). The Prophet Muhammad S.A.W. answered Fear of Allah makes you a greatest Islamic Scholar (Aalim). Fear of Allah and obedience to the commands of Allah opens the door of knowledge and wisdom for man. (21) One man asked to the Prophet Muhammad S.A.W. that I want to be the biggest (good) man? The Prophet Muhammad S.A.W. said that the best man is the one who benefits the people so that it is necessary for you to be beneficial to all. Mention Allah more and you will get closer to Allah. (22) One man asked to the Prophet Muhammad S.A.W. that I want to get more closer to Allah Ta'ala in the court of Allah Ta'ala. The Prophet Muhammad S.A.W. answered that you make Dhikra of Allah Ta'ala then you may get closer to Allah Ta'ala. (23) One man asked to the Prophet Muhammad S.A.W. that I wish I complete my faith. The Prophet Muhammad S.A.W. answered that correct your habits and akhlaq, your faith will get completed. (24) One man asked to the Prophet Muhammad S.A.W. that I wish that Allah Ta'ala keep mercy on me. The Prophet Muhammad S.A.W. answered that keep mercy on your soul and keep mercy on Allah Ta'ala's servant. Allah Ta'ala may keep mercy on you. (Makhjane Akhlaq)



### The edification of the Prophet Muhammad ﷺ (4)

(25) One man asked to the Prophet Muhammad S.A.W. that I wish my crimes will get less! The Prophet Muhammad S.A.W. answered that recite Astagfar more, crime gets less. (26) One man asked to the Prophet Muhammad S.A.W. that I wish my livelihood get increase. He answered that remain culinary and clean everytime. (27) One man asked to the Prophet Muhammad S.A.W. that I wish I became *Mustajabudda'waat* (Whose all prayers get accepted) The Prophet Muhammad S.A.W. answered keep yourself protect from non-permissible (haraam) things and non-permissible talks. You will become *Mustajabudda'waat* (whose all prayers get accepted). (28) One man asked to the Prophet Muhammad S.A.W. said that I want that at the Day of Judgment Allah Ta'ala not disgrace me in front of everyone. The Prophet Muhammad S.A.W. said that If you protect your private parts the Allah will save you from disgrace at the Day of Judgment. (29) One man asked that I want the protection from the wrath of Allah. The Prophet Muhammad S.A.W. said that you donot anger unnecessarily then you will be protected from Allah Ta'ala's wrath and displeasure. (30) If a man wears a garment for the purpose of gaining fame or appearance then Allah will wear him the clothes of disgrace. (Makhjane Akhlaq)



### The edifications of the Prophet Muhammad ﷺ (5)

**(31)** The Prophet Muhammad S.A.W. said that you do not come to me with family relationship but come with good deeds. **(32)** The person who did bad prayers for his oppressor takes his revenge. **(33)** Each one of you is a mirror of his own brother. If some one has bad habit then you should need to solve or come to know that person. **(34)** The goodness- virtue of human Islam is to give up non-beneficial deeds. **(35)** If a man gives encourage many for a good deed, he gets the same reward as the man who performs it and if a man who performs it. And if a man who encouraged to do something wrong, he will be guilty of the same crime as the perpetrator. **(36)** The Prophet Muhammad S.A.W said that Allah Ta'ala offers five rewards along with five things. 1) increase in livelihood with gratitude (2) Acceptance of Dua with Dua (3) Forgiveness along with repentance (4) Acceptance along with Sadqah (5) Mercy along with blessings. **(37)** The Prophet Muhammad S.A.W. said that I have an order that the bayan and talk should be very concise because short talk is very influential and beneficial. **(Makhjane Akhlaq)**



### (284) Prosperity and benefit of Halal livelihood

By eating Halal food (1) Produces good akhlaq and hates bad akhlaq. (2) Get the insight of doing good deeds. (3) We fill contentment in worship. (4) By doing crime heart is filled with fear. (5) Dua is accepted (6) There is increased in livelihood. (7) Offsprings are born to be nek and saleh.

(8) In the heart noor and love for Allah. (9) Allah and the Prophet Muhammad S.A.W. is obtained

(10) By eating halal livelihood, you can get entrance in paradise and protection from Hell.

#### Omniousness of Haram food

Eating halal food has much prosperity like it is impioussness of eating haram. Like by eating haram (1) We didn't get insight to do good deeds. (2) If we did good deed then also we didn't get prosperity of that execution. (3) Good deeds and Dua will not be accepted. (4) There is no prosperity in wealth. (5) There is bad effect on offspring's because of Haram food. (6) Haram which came on the way goes that way. (7) The meat form by eating haram food is only reliable to go Hell. (8) The person who eats haram food definitely goes to hell. (9) Because of Haram wealth, we get attracted to bad deed rather good deed. (10) Allah and his Prophet Muhammad S.A.W. get displeasure with who eat haram food.

(From :- Riike Halalni barkat ane haramni



### (285) The urgency and virtue of eating halal in Islam

The Prophet Muhammad S.A.W. said that no one has ever eaten better food than of his hardwork. Allah Ta'ala's messenger Daud A.S. also eat the food of his own hadwork. **(Bukhari Sharif 1/278)**

In another Hadith, the best you can eat is what you have earned. **(Mishkat -242)**

In another Hadith, It is compulsory to obtain Halal Livelihood.

In another Hadith, by earning Halal livelihood he spends his whole day in it and he tired at the evening then he will be forgiven for all his sins by doing the same in the evening. **(Tabrani- Bayhaki)**

Hazrat Luqman A.S. said that one of the lessons I received from the four thousand Prophets in the service and companionship of them that I was to advice them to protect our necks while you are on Dasterkhwan. The meaning of this edification is that Protect your mouth to eat haram food. Save and see before eating that haram and suspicious food is not going in your mouth. If it is halal and culinary, eat it after reciting Bismillah and if it is haram or suspicious then protect it with your mouh so that it does not enter your stomach. It is a poison which destroys deen and faith.

**(From:-Rijke Halalni Barkat ane Haramni Nahusat)**



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### The easiest solution for Trouble

Hazrat Mo. Shah Abrarul Haq Hardoi Rah. he said that the troubles and troubles that befall him are due to the bad deeds of Amal but no one think that he is also involved in his own wrong deeds. Everyone thinks for others that this is happening because of their actions, as a result of which they do not realize their mistakes or wrong doings. Nor do they feel the need to repent so that they can think of improvement.

The fact of the matter is that everyone understands that this is happening because of my wrong doings, repents very much, forgives seeks, removes mistakes and short comings and tries to correct them, doing so will remove the troubles Inshallah. **(Malkujate Abrar:28)**

### The fact of Trouble

Hazrat Thanwi Rah. said that the real trouble is that which makes the heart troubled and restless – for a person who is sick and his heart is troubled, this disease is trouble and if the heart is not restless but he feeling of patience and containment in the heart . If so, such an illness is not a problem at all but a means to upgrade the standard at the Day of Judgment. **(kamalate Ashrafiyah : 168)**

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**The matter of Rights of people is very important**

In general, the rights of the people are not taken into considerations in the society. Islam has only limited till Prayer, Islamic clothes and beard.

Hazrat Sufiyan Shouri Rah. it has been said that if a person arrives at the Day of Judgment with seventy disobedience to Allah, then it is a mild form of disobedience to be present in the field of Judgment, leaving one of the rights of the slave to himself. So mohtaj is so much more important and necessary to take care of his rights and to go through the rights of people



(288)

**Ten means to get Taqwa (Piety and fear of Allah)**

Hazrat Mujddid Alfesani Shaikh Ahmed Sarhind (Reh.) has considered **ten** things necessary to get *taqwa*. He said that *taqwa* will not be obtained until man makes these ten things necessary (inevitable).

**(1)** To protect the tongue from backbiting. **(2)** Avoiding wrong thoughts (slander) towards someone. **(3)** Keeping eyes closed from looking haram. **(4)** Speaking Truth **(5)** Protecting 5 times prayers. **(6)** Praising Allah in every situation, so that one's nafs (conscience) does not become arrogant **(7)** Avoiding ridicule. **(8)** Spending one's wealth in good deeds and avoiding spending one's wealth in the wrong way. **(9)** Never wishing the boasting for one's soul. **(10)** Firmly stick to creed of Ahle Sunnat wal Jamat. (★ Ahle Sunnat wal Jamat are those people who have faith in the obedience of Allah and his messenger Prophet Muhammad ﷺ and do respect of his Companion ﷺ along with the persuasion of Sunnah. This class is devoted to the middle class in Islam. ★)  
(Maktubaate Imaam Rabbani-266 Maktub-66/2 Bahwala Taqwa aur uske Samraat)

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**Who will get nearness of the Prophet Muhammad S.A.W.?**

The meaning of the Prophet Muhammad S.A.W. said that the real thing is the relationship of the soul and relationship with me is based on *Taqwa*, no matter how far Allah's slave is from me in Yemen or in any part of the earth, but if he has the fear and opportunity of Allah. He is very close to me and like he's with me. On the other hand, if a man is with me in appearance and on the basis of body, but his heart is empty of the wealth of opportunity, he is far from me and I am far from him, even though he is close to the public.

The Prophet Muhammad S.A.W. gives assurance to Hazrat Mua'az R.A. that you will not be afraid of public separation. Life is only for a few days, the place to stay forever is the end and all the servants of Allah will stay with me and near me forever. May Allah bestows his fear and opportunities in our hearts in the world of paak and bring us closer to the soul of the Prophet Muhammad S.A.W. and with you in the end, whose good news in the Prophet Muhammad S.A.W.

**(Ma'ariful Hadith, part 1,2-From:- Moulana Manjur Noamani Rah.)**



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**The Fact of Dua**

Hazrat Moulana Ilyas Sahab Rah. Said that Muslims are very ignorant (careless) about Dua and even those who do Dua do not know the reality of Dua. As high as the court is, one should focus one's heart (Mutwajjah) during the Dua and the words of the Dua should be uttered with sincerity and great devotion. One should pray with strong faith and heartily. One should pray with confidently that the same will be accepted because the one who is asked is very kind and merciful on his people. All the treasures of the worlds are occupied by Him.

**(From: Moulana Ilyas Kaandhalwi Sahab Rah. Page 62)**